

By: Representative Ford

To: Rules

HOUSE RESOLUTION NO. 45

1 A RESOLUTION COMMENDING REPRESENTATIVE V.C. MANNING FOR HIS
2 OUTSTANDING SERVICE AS A MEMBER OF THE HOUSE OF REPRESENTATIVES.

3 WHEREAS, Representative V.C. Manning, a resident of
4 Philadelphia, Mississippi, has served two terms as a member of the
5 House of Representatives; and

6 WHEREAS, Representative Manning earned a bachelor's degree
7 from the University of Southern Mississippi and a master's degree
8 from Mississippi State University; and

9 WHEREAS, after serving a four-year term in the State Senate
10 beginning in 1984, Representative Manning was elected
11 Superintendent of Education for Neshoba County Schools, where he
12 served from 1988 through 1995; and

13 WHEREAS, in 1996, Representative Manning was elected to the
14 House of Representatives, and currently he serves on the
15 Apportionment and Elections Committee, the Conservation and Water
16 Resources Committee, the Education Committee, the Labor Committee
17 and the Transportation Committee; and

18 WHEREAS, Representative Manning has ably and effectively
19 represented his constituents of Neshoba County, especially in the
20 area of education; and

21 WHEREAS, during the 1997 Legislative Session, Representative
22 Manning played a key role in guiding the Mississippi Adequate
23 Education Program Act to passage; and

24 WHEREAS, Representative Manning has been lovingly supported
25 in all his endeavors by his faithful wife, Denise; and

26 WHEREAS, Representative Manning is respected by his

27 colleagues for his conscientious attitude toward his legislative
28 responsibilities, and his presence in the House will certainly be
29 missed:

30 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF
31 REPRESENTATIVES OF THE STATE OF MISSISSIPPI, That we do hereby
32 commend and express deepest appreciation to Representative V.C.
33 Manning for his outstanding service as a member of the House of
34 Representatives and extend to him our heartiest wishes for
35 continued success in all his future endeavors.

36 BE IT FURTHER RESOLVED, That copies of this resolution be
37 furnished to Representative V.C. Manning and to the members of the
38 Capitol Press Corps.